Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2 1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee. 4. Filings in the Secretary of State's Office must contain *either* the debtor's federal employer identification number or social security number.

Prepaid account number X25K12X Debtor (if individual, last name first) and address: 1. Debtor (if individual, last name first) and address: Schwermann, Robert P. Schwermann, Cheryl A. 10460 Mockingbird Shawnee Mission, KS 66220 FEIN or SSN or SSN FEIN For filing officer 2. Secured Party and address (there may be more than one): (Type information inside gray area) FH EB REUGLAS COUNTY KANSAS Mercantile Bank of Lawrence N.A. '94 JAN 4 PM 1 45 formerly known as The First National Bank of Lawrence P.O. Box 428 SUE NEUSTIFTER Lawrence, Ks 66044 REGISTER OF DEEDS 9007927 3. Assignee and address if applicable Original filing date 2/06/89 Filed with Dg Co 4. This statement refers to Original Financing Statement Number: 000220 The Secured Party of record has assigned 5. XX A. Continuation The original Financing Statement bearing the D. Assignment the Secured Party's rights in the property above file number is still effective. described below under the Financing Statement bearing the above file number B. Termination The secured Party of record no longer claims a to the Assignee whose name and address security interest under the Financing Statement are shown above. bearing the above file number. E. Amendment The Financing Statement bearing the C. Release From the Collateral described in the Financing above file number is amended as set forth Statement bearing the above file number, the below Secured Party of record releases the collateral below. 6. This area is for describing changes. Number of Additional Sheets, if any. Rombough, CLA Signature(s) of Secured Party (ies) Signature of Debtor(s) (Necessary if any amendment changes the classification or the value of collateral) Form UCC- 2 Form approved by Kansas Secretary of State 02.6