This FINANCING STATEMENT is presented to a filling office	
This FINANCING STATEMENT is presented to a filing officer 1. Debtor(s) (Last Name First) and address(es):	
Schwensen, Shawn 505-13-0852	2. Secured Party(ies) (or assignee and address(es): 908800 For Filing Officer (Date, Time,
Lower, Tonya 510-92-7008	THE HASKELL COUNTY
1506 W 25th St Court Apt E-6	
Lawrence, KS 66046	SUBLETTE, KANSAS 67877 1994 MAY 31 PM 1: 48
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3A. This financing statement covers the following types (or iter	SUE NEUSTIFTER
SN #34//734/1-2/1	The property (Describe) REGISTER OF DEFICE
SN #342/23411-475; 2-Night stands \$	SN #342/23411-820; 1-Sealy Posture Royale Plush Mattress
	on #542/25411-620; 1-Sealy Posture Royale Plush Mattress
3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)	
disposite gion	ving or are to be grown on: (Describe real estate)
3C If applicable the above (
Wellhood or misshed at the art to become fixtures on:)	(timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the
The feeting off,) (Le	egal description of real estate)
(Name of record owner)Proce	eeds.
4. Check和 If products of Collateral are claimed 区 PXXXXXXXX of Collateral are also covered.	
Dlaum Schwenser	
Tonya Lower (Signoture(s) of Debtor(s)	By: Jack Wood State Bank By: Jack Wood State Bank Of Secured Particles
(1) Filing Officer Copy - Alphabetical	Jack Woodensture的 of Secured Party(les)
OPM HCC 1 KANGAR MARE	Form Approved by Secretary of State

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE REV. 1-80

Form Approved by Secretary of State