

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

Douglas County

1537 New Hampshire

1. DEBTORS NAMES & ADDRESSES (Last Name First)

James A. Schneider 394-40-9427
Lois R. Schneider 282-48-3948
3708 Stetson Dr.
Lawrence, KS 66049

2. SECURED PARTIES (OR ASSIGNEES) & ADDRESSES

Emprise Bank, N.A.
2435 Iowa, P.O. Box 3466
Lawrence, KS 66046

FOR FILING OFFICER (Date, Time, Number, & Office)

9007689

3 A. This Financing Statement covers the following types (or items) of property: (Describe)

See attached Exhibit "A"

3 B. (If Collateral is Crops) The above described Crops are growing or are to be grown on: (Describe real estate)

3 C. If applicable, the above (Goods are to become fixtures on:) (Timber is standing on:) (Minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:)
NAME OF RECORD OWNER:
James A. Schneider and Lois R. Schneider

LEGAL DESCRIPTION OF REAL ESTATE:

See attached legal description

4. Check if:

Products of Collateral are claimed.

DEBTOR SIGNATURES

X *[Signature]*
James A. Schneider
X *[Signature]*
Lois R. Schneider

SECURED PARTY OR ASSIGNEE SIGNATURES

EMPRISE BANK, N.A., LAWRENCE

By *[Signature]*
Cynthia J. Yulich, Asst. Vice President

FORM UCC 1 - FINANCING STATEMENT

KANSAS UNIFORM COMMERCIAL CODE

FILING OFFICER COPY ALPHABETICAL

Form approved by Secretary of State