

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

Douglas Cty.

1. Debtor(s) (Last Name, First) and address(es)

Vicki S. Scales
James P. Divney
319 Lincoln Street
Lawrence, KS 66044

512-70-9215 522-88-9923

2. Secured Party(ies) (or assignee and address(es)):

Emprise Bank, N.A.
2435 Iowa, P.O. Box 3466
Lawrence, KS 66046

For Filing Officer (Date, Time, Number and Filing Office):

FILED 9 006837

DOUGLAS COUNTY KANSAS

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SEE REGISTRAR
REGISTER OF DEEDS

3. A. This financing statement covers the following types (or items) of property: (Describe)

See attached Exhibit "A"

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

see attached legal description

(Name of record owner) Vicki S. Scales and James P. Divney

4. Check ☒ if covered: ☒ Products of collateral are also covered.

Vicki S. Scales

By James P. Divney

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

EMPRISE BANK, N.A., LAWRENCE

By

Philip B. Haskell, Sr. Vice President

Form Approved by
Bill Graves, Secretary of State

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