

**SECURITY LISTING
SCHEDULE A**
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description -- make/model.

- | | | |
|--------------------------------------|------------------|--------------------------|
| 1. Television (Excess of 1) | _____ | <input type="checkbox"/> |
| <u>Mitsubishi 27"</u> | <u>\$ 800.00</u> | <input type="checkbox"/> |
| | \$ _____ | |
| 2. Satellite Dish: | _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 3. Radio (excess of 1): | _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 4. Video Equipment: | | |
| VCR/Disc Player <u>Panasonic</u> | <u>\$ 200.00</u> | <input type="checkbox"/> |
| | \$ _____ | |
| Video Game Computers (e.g., "Atari") | _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Video Games | \$ _____ | <input type="checkbox"/> |
| Video Tapes | \$ _____ | <input type="checkbox"/> |
| Video Camera | \$ _____ | <input type="checkbox"/> |
| 5. Home Computers: | | |
| Equipment | \$ _____ | <input type="checkbox"/> |
| Software | \$ _____ | <input type="checkbox"/> |
| 6. Stereo Equipment: | | |
| Receiver/Amplifier | _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Turntable | \$ _____ | <input type="checkbox"/> |
| Speakers | \$ _____ | <input type="checkbox"/> |
| Tape Player | \$ _____ | <input type="checkbox"/> |
| 7. Piano or Organ | _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 8. Musical Instruments: | | |
| Drums | \$ _____ | <input type="checkbox"/> |
| Instruments | \$ _____ | <input type="checkbox"/> |
| Guitars | \$ _____ | <input type="checkbox"/> |
| Amplifiers | \$ _____ | <input type="checkbox"/> |
| 9. Sports Equipment: | | |
| Bicycles | \$ _____ | <input type="checkbox"/> |
| Fishing Equipment | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Golf Clubs/Carts | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Ping Pong/Pool Tables | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |

- | | | |
|------------------------------------|----------|--------------------------|
| Camping Equipment | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Exercise Equipment | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Ski Equipment | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 10. Rifles/Shotguns (no handguns): | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 11. Camera Equipment: | | |
| Cameras | \$ _____ | <input type="checkbox"/> |
| Lens | \$ _____ | <input type="checkbox"/> |
| 12. Telescope: | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 13. Microscope: | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 14. Binoculars: | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 15. Hand and Power Tools: | | |
| Table/Radial Arm Saw | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | <input type="checkbox"/> |
| Electric Sander/Grinder | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | <input type="checkbox"/> |
| Drill and Bits | \$ _____ | <input type="checkbox"/> |
| Chain or Circular Saw | \$ _____ | <input type="checkbox"/> |
| Hand Tools | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | <input type="checkbox"/> |
| 16. Lawn and Garden Equipment: | | |
| Lawn Mower | \$ _____ | <input type="checkbox"/> |
| Weed Eater/Edger | \$ _____ | <input type="checkbox"/> |
| Wheelbarrow | \$ _____ | <input type="checkbox"/> |
| Snowblower | \$ _____ | <input type="checkbox"/> |
| Garden Tools | \$ _____ | <input type="checkbox"/> |
| 17. Books/Encyclopedias: | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 18. Auto Repair Equipment: | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 19. Typewriter(s): | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 20. Clock(s): | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 1000.00

Date 11-18-94

Borrower Shybil Adams

Witness [Signature]

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed** the **lesser** of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.