

## Exhibit "A"

Joe W. Scales	Emprise Bank, N.A.
Nita Scales	2435 Iowa, P.O. Box 3466
227 Concord	Lawrence, KS 66044
Lawrence, KS 66044	
DEBTOR'S NAME, ADDRESS AND SOC. SEC. OR TAXPAYER I.D. NO. (*I means each Debtor who signs)	SECURED PARTY'S NAME AND ADDRESS (*You means Secured Party its successors and assigns)

I am entering into this security agreement with you on May 20, 1992**Security Interest and Collateral.** To secure (check one):

☒ the payment and performance of each and every debt, liability and obligation of every type and description, except in those cases listed in the "SECURED OBLIGATIONS" paragraph on the reverse side, which Joe W. Scales and/or Nita Scales may now or at any time hereafter owe to you (whether such debt, liability or obligation now exists or is hereafter created or incurred, and whether it is or may be direct or indirect, due or to become due, absolute or contingent, primary or secondary, liquidated or unliquidated, or joint, several or joint and several);

☐ the debt, liability or obligation of \_\_\_\_\_ to you evidenced by the following: \_\_\_\_\_, and any extensions, renewals, refinancing, modifications or replacements thereof;

I give you a security interest in the property indicated below, whether I own it now or may own it in the future, together with all parts, accessories, repairs, improvements and accessions to the property, wherever it is located, and all proceeds and products from the property.

☐ **Inventory:** All inventory which I hold for ultimate sale or lease, or which has been or will be supplied under contracts of service, or which are raw materials, work in process, or materials used or consumed in my business.

☒ **Equipment:** All equipment including, but not limited to, all machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and recordkeeping equipment, and parts and tools. Any equipment described in a list or schedule which I give to you will also be included in the secured property, but such a list is not necessary for a valid security interest in my equipment.

☐ **Farm Products:** All farm products including, but not limited to:  
(a) all poultry and livestock and their young, along with their products and produce;  
(b) all crops, annual or perennial, and all products of the crops; and  
(c) all feed, seed, fertilizer, medicines, and other supplies used or produced in my farming operations.

☐ **Accounts, Instruments, Documents, Chattel Paper and Other Rights to Payment:** All rights I have now or may have in the future to the payment of money including, but not limited to:  
(a) payment for goods sold or leased or for services rendered, whether or not I have earned such payment by performance; and  
(b) rights to payment arising out of all present and future debt instruments, chattel paper and loans and obligations receivable.  
The above include any rights and interests (including all liens and security interests) which I may have by law or agreement against any account debtor or obligor of mine.

☐ **General Intangibles:** All general intangibles including, but not limited to, tax refunds, applications for patents, patents, copyrights, trademarks, trade secrets, good will, trade names, customer lists, permits and franchises, and the right to use my name.

☒ above described property pertains to those properties associated only with the real estate located at 2020 West 9th Street and 850-858 Highland Drive, Lawrence, KS also known as Lots 1 and 2, in Hillcrest Place, an Addition to the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas.

**NOTICE TO BORROWER:** This written agreement is the final expression of the agreement between you and the Lender, and as such it may not be contradicted by evidence of any prior oral agreement or of a contemporaneous oral agreement between you and the Lender.

**ADDITIONAL TERMS:**

**AFFIRMATION:** By signing or initialing here, Borrower & Lender affirm that no unwritten oral agreement between them exists. X \_\_\_\_\_ X \_\_\_\_\_

(Lender)

(Borrower(s))

If this agreement covers timber to be cut, minerals (including oil and gas), fixtures or crops growing or to be grown, the legal description is:

I am a(n) ☒ individual ☐ partnership ☐ corporation

The property will be used for ☐ personal ☒ business  
☐ agricultural ☐ \_\_\_\_\_ reasons.

I AGREE TO THE TERMS SET OUT ON THE FRONT AND BACK OF THIS AGREEMENT. I have received a copy of this document on today's date.

Debtor's Name

☐ If checked, file this agreement in the real estate records.

Record Owner (if not me): \_\_\_\_\_

By: Joe W. Scales

Title: Nita Scales

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_