

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First)

SAYLER, AMY B & AARON C
ANDERSON, BENJAMIN C.
ANDERSON, LILLIAN L.
101 MICHIGAN, 70
LAWRENCE, KS 66044

2. Secured Party(ies) (or assignee and address(es):

LEADBETTER MOBILE HOMES INC.
1000 EAST LOGAN
OTTAWA, KS 66067

For Filing Officer (Date, Time, No. & Filing Office):

9 006395

3A. This financing statement covers the following types (or items) of property: (Describe)
1985

SERIAL # AFHM04924 AMERICAN FAMILY 14 X 72 AND INCLUDING ALL
FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCE THEREIN AND
THEIR CONTENTS, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER INVOICE
AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN
AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD
GOODS AS DEFINED AT 16 CFR 444. (i) OR THE STATE LAW EQUIVALENT STATUTE."

GREEN TREE FINANCIAL CORPORATION
Assignee of Secured Party

2945 WANAMAKER DRIVE SUITE A
TOPEKA, KS 66614

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

DOUGLAS COUNTY KANSAS

'93 MAR 30 PM 2 05

(Name of record owner)

93308756

4. Check (X) If Covered: ☐ Products of collateral are also covered

ANDERSON, BENJAMIN C. ☒

ANDERSON, LILLIAN L. ☒

SAYLER, AARON C & AMY B ☒

By:

☒ Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party(ies) (or assignee)

(1) FILING OFFICER COPY—ALPHABETICAL
FORM UCC-1—KANSAS UNIFORM COMMERCIAL CODE

Form approved by:

Secretary of State

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713