

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

Douglas County

1. Debtor(s) (Last Name First) and address(es)
Salb, Franklin W. (#514-52-5903)
Salb, Sally J. (#514-64-4996)
2063 N. 1300 Rd.
Eudora, KS. 66025

2. Secured Party(ies) (or assignee and address(es)):
Emprise Bank, N.A.
P. O. BOX 3466
Lawrence, KS. 66046

For Filing Officer (Date, Time, Number and
Filing Office):

9007467

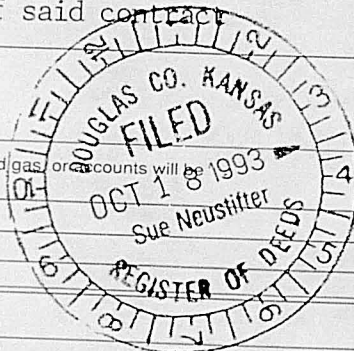
3. A. This financing statement covers the following types (or items) of property: (Describe) All right, title & interest in & to real estate contract dated 9/11/93 (attached Exhibit A) and to all proceeds of said contract
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

Lot 26, Block 5, Four Seasons No. 3, city of Lawrence, KS.

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be) financed at the wellhead or minehead of the well or mine located on: (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☒ Products of collateral are also covered.



Emprise Bank, N.A., Lawrence, KS.

By Cynthia J. Yulich
Signature(s) of Secured Party(ies), (or assignee)
Cynthia J. Yulich, Asst. V.P.

Form Approved by
Bill Graves, Secretary of State

X Franklin W. Salb
Franklin W. Salb
X Sally J. Salb
Sally J. Salb
Signature(s) of Debtor(s)

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)