

**SCHEDULE "A"**

Attached to and made a part of  
Addendum to Equipment Lease  
Agreement dated 6-23-94

| <u>QUANTITY</u> | <u>EQUIPMENT DESCRIPTION</u>            | <u>SERIAL #</u> |
|-----------------|-----------------------------------------|-----------------|
| 1               | AT&T, 486SX/33 Multi Media 1151         | 3371-1151-8000  |
| 1               | Deskjet 520 C2170A printer              | US5459150QV     |
| 1               | Cable, Parallel, 10' F2A032-10          |                 |
| 1               | Publisher Grapics F/Windows V2.0 263625 |                 |
| 1               | Syncmaster 3E 14" 28MM monitor 208626   | 3KD402553       |

LESSOR: **Commercial Capital Corporation**

BY: \_\_\_\_\_

(Print Name)

(Date)

Title: \_\_\_\_\_

LESSEE: **St. John The Evangelist**

BY: \_\_\_\_\_

Michael Scully  
(Print Name)

(Date)

Title: Pastor