

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)
#0163740 SFM
John Ruff
912 W 14th Street
Eudora KS 66205 DOUGLAS

2. Secured Party(ies) (or assignee and address(es))
ASSOCIATES FINANCIAL SERVICES
7015 College Blvd #200
Overland Park KS 66211
9006178

For Filing Office (Date, Time, Number and Filing Office):
FILED
DOUGLAS COUNTY KANSAS
'93 FEB 23 PM 12 41

3. A. This financing statement covers the following types (or items) of property: (Describe)
SEE ATTACHED SCHEDULE "A"

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

SUE REUSTIFIED
REGISTERED OFFICER

4. Check if covered: Products of collateral are also covered.

7.00
OK

By: John D. Ruff
Signature(s) of Debtor(s)

By: Sean Monaco
Signature(s) of Secured Party(ies) (or assignee)

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form Approved by

Bill Hane

Secretary of State