

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First)
Address(es)

ROSEBAUGH, RAY C.
THOMPSON, PAULINE A
3323 IOWA, LOT 454
LAWRENCE, KS 66047

2. Secured Party(ies) (or assignee and address(es))

WEBSTERS INC
801 NORTH 2ND
LAWRENCE, KS 66049

For Filing Officer (Date, Time, No. & Filing Office):

9006192

GREEN TREE FINANCIAL CORPORATION

Assignee of Secured Party

2945 WANAMAKER DRIVE SUITE A
TOPEKA, KS 66614

3A. This financing statement covers the following types (or items) of property: (Describe)
1992

SERIAL # 4792124N2939

ATLANTIC
16 X 80 AND INCLUDING ALL

FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCE THEREIN AND
THINGS INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER INVOICE
AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN
AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD
GOODS AS DEFINED AT 16 CFR 444.1 OR THE STATE LAW EQUIVALENT STATUTE."

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check (X) If Covered:

☐ Products of collateral are also covered

ROSEBAUGH, RAY C. X

THOMPSON, PAULINE A X

By:

Signature(s) of Debtor(s)

WEBSTERS INC

Signature(s) of Secured Party(ies) (or assignee)

Form approved by:

Secretary of State

(1) FILING OFFICER COPY-ALPHABETICAL
FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE

REORDER FROM
Register, Inc.
515 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

FILED
DOUGLAS COUNTY KANSAS

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