

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):  
Rodger W. Henry Enterprises,  
Inc.  
815 W. 27th  
Lawrence, KS 66044

2. Secured Party(ies) (or Assignee) and address(es):  
Farm & Home Savings Association  
221 West Cherry  
Nevada, MO 64772

For Filing Officer (Date, Time, No. & Filing Office):

9003847

FILED

DOUGLAS COUNTY KANSAS

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3. This statement refers to original Financing Statement bearing File No. 9000141

Filed with Douglas County

Date Filed January 25

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1990 REGISTER OF DEEDS

4. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.  
☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.  
☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.  
☒ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.  
☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of Collateral, Release, Collateral if assigned, amendment, or description of Real Estate, if necessary.  
All Machinery, Equipment, Canopies, Inventory, Furnishings, Fixtures, and Attachments  
Including Substitutions, Replacements, Additions and Accessions Located at 720 East  
23rd Street, Lawrence, Kansas, 2828 S. Iowa, Lawrence, Ks. and 3530 W 6th Lawrence Ks.

Resolution Trust Corporation, Receiver of  
First Federal Savings & Loan Association of  
Pittsburg, F.A.

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if item E is applicable)

By: *[Signature]* 6.08  
Signature(s) of Secured Party(ies) or Assignee(s)  
Form approved by: John F. Petersen, Specialist in  
Charge

(1) FILING OFFICER COPY-ALPHABETICAL  
FORM UCC-2-KANSAS UNIFORM COMMERCIAL CODE

*[Signature]*  
Secretary of State

KANSAS  
B. & C. INC.  
2820 ROE LANE  
KANSAS CITY, KS. 64103