

This STATEMENT is presented to a
Filing Officer for filing pursuant
to the Uniform Commercial Code:

No. of Additional
Sheets Presented:

Maturity Date
3. (Optional):

1. Debtor(s) (Last Name
First) and Address(es)

L. Allen Robertson
Lee Ann Robertson d/b/a
Servatronics
711 West 23rd Street
Lawrence, KS 66044

2. Secured Party(ies)
Name(s) and Address(es)

The First National Bank
900 Massachusetts
Lawrence, KS 66044

4. For Filing Officer:
Date, Time, No.,
Filing Office

FILED 9001253
DOUGLAS COUNTY KANSAS
'90 AUG 24 PM 2 55

5. This Statement Refers
to Original Financing
Statement No. 004351

Filed (date) 9-11-85 with Do. Co. Reg.
of Deeds

6. ☒ A. Continuation

The original Financing Statement bearing the above
file number is still effective.

☐ B. Termination

The Secured Party of record no longer claims a se-
curity interest under the Financing Statement bear-
ing the above file number.

☐ C. Release

From the Collateral described in the Financing State-
ment bearing the above file number, the Secured
Party of record releases the collateral below.

☐ D. Assignment

The Secured Party of record has assigned the Se-
cured Party's rights in the property described below
under the Financing Statement bearing the above
file number to the Assignee whose name and ad-
dress are shown below.

☐ E. Amendment

The Financing Statement bearing the above file num-
ber is amended as set forth below:

Number of Additional Sheets, if any

Register of Deeds - Douglas County

The First National Bank of Lawrence

By

Signature(s) of Debtor(s) (Necessary
only if item E is applicable)

By

Jill M. Batterman

Signature(s) of Secured Party(ies)

Jill M. Batterman, Comm. Loan Coordinator

Form Approved by

(1) FILING OFFICER COPY - ALPHABETICAL

FORM KBA - UCC - 2 - KANSAS UNIFORM COMMERCIAL CODE

Secretary of State

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOVER, MN. 55303
(612) 421-1713