

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

maturity

3. Maturity date (if any):

For Filing Officer (Date, Time, Number and Filing Office)

004351

FILED

DOUGLAS COUNTY KANSAS

'85 SEP 11 PH 2 00

Assignee of Secured Party

SOL HEUGHTIFTER

REGISTER OF DEEDS

1. Debtor(s) (Last Name First) and address(es)

L. Allen Robertson  
Lee Ann Robertson d/b/a  
Servitronics  
711 West 23rd Street  
Lawrence, Kansas 66044

2. Secured Party(ies) and address(es)

The First National Bank  
of Lawrence  
900 Massachusetts Street  
P.O. Box 428  
Lawrence, Kansas 66044

4. This financing statement covers the following types (or items) of property:

All machinery, equipment, furniture, fixtures and inventory of debtor (currently located at above address), all present and future accounts receivable of debtor, all chattel paper, contract rights and general intangibles of debtor, whether any of the foregoing-described property is now owned, purchased with loan proceeds or hereafter acquired by debtor, all additions and accessions thereto, and all proceeds of any of the foregoing-described property.

Check [X] if covered:



Proceeds of Collateral are also covered



Products of Collateral are also covered

Number of Additional Sheets, if any

Filed with: Douglas County Register of Deeds

X L. Allen Robertson  
L. Allen Robertson

X Lee Ann Robertson  
Lee Ann Robertson

Signature(s) of Debtor(s)

First National Bank of Lawrence

By:

David N. Bunker AVP

Signature(s) of Secured Party(ies)

David N. Bunker, AVP

Form Approved by

Jack Brier

(1) Filing Officer Copy—Alphabetical

FORM KBA-UCC-1—KANSAS UNIFORM COMMERCIAL CODE

Jack Brier, Secretary of State

ADAMS BUSINESS FORMS  
TOPERA AND LAWRENCE