

Uniform Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

COUNTY: DOUGLAS COUNTY

Prepaid account number _____

1. Debtor (if individual, last name first) and address:

JOHNNIE R. RIST d/b/a
MR. GOODCENTS SUBS AND PASTA (48-1123844)
15TH & KASOLD, SUITE A22
LAWRENCE, KS 66049

Debtor (if individual, last name first) and address:

FEIN _____ or SSN 5 1 5 - 6 4 - 2 1 1 4

FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

BOATMEN'S NATIONAL BANK
FKA BANK IV KANSAS, N.A.
534 S. KANSAS
P.O. BOX 88
TOPEKA, KS 66601-0088

For filing officer

9 013569

3. Assignee and address if applicable

FILED
DOUGLAS COUNTY KANSAS
1997 FEB 12 AM 11:24
SUE NEUSTADTER
REGISTER OF DEEDS

4. This statement refers to Original Financing Statement Number: 9005059

Original filing date 08-11-92 Filed with
DOUGLAS COUNTY

5. ☒ A. Continuation The Original Financing Statement bearing the above file number is still effective.

☐ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ B. Termination The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☐ C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

6.00
CK

Number of Additional Sheets, if any. _____

BOATMEN'S NATIONAL BANK

Tammy Perry
Tammy Perry, Credit Assistant

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

Form UCC-2 Form approved by Kansas Secretary of State