

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Richardson, David W.
2200 Harper, Lot #D-43
Lawrence, Kansas 66046

LAWRENCE NATIONAL BANK
647 Massachusetts Street
Lawrence, Kansas 66044

Douglas County Register of
Deeds

9003701

3. This statement refers to original Financing Statement bearing File No. 000980

Filed with: Douglas Co. Reg. of Deeds

Date Filed: Mar. 9, 1987

☒ 4.A. CONTINUATION

The original Financing Statement bearing the above file number is still effective.

☐ 4.B. TERMINATION

The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☐ 4.C. RELEASE

From the collateral described in the Financing Statement bearing the above file number, the Secured Party of record has released the collateral to the Assignee whose name and address are shown below.

☐ 4.D. ASSIGNMENT

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number.

☐ 4.E. AMENDMENT

The Financing Statement bearing the above file number is amended as set forth below.

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

FILED
DOUGLAS COUNTY KANSAS

DEC 26 AM 10:58

SUE NEUSTIFTER
REGISTER OF DEEDS

6.00
ct

Debtor Signature required only when filing an Amendment

X

Secured Party signature always required.

Lawrence National Bank • Lawrence, KS 66044

By

Debi K. Waggoner

FILING OFFICER COPY ALPHABETICAL

Form approved by Secretary of State