

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Richardson, David W.
2200 Harper, Lot #D-43
Lawrence, Kansas 66046

**LAWRENCE NATIONAL BANK
& TRUST COMPANY**
647 MASSACHUSETTS ST.
LAWRENCE, KANSAS 66044

Douglas County Register of
Deeds

FILED

DOUGLAS COUNTY KANSAS

3 A. This Financing Statement covers the following types (or items) of property: (Describe)

New 1986 14 x 70 Nova Serial #FJ6632A, Including
Central Air, Dishwasher, Anchors, Skirting, Stove, Refrigerator,
(1) Set of Steps.

287 MAR 9 PM 2 46

000980

SUE NEUSTIFTER
REGISTER OF DEEDS

3 B. (If Collateral is Crops) The above described Crops are growing or are to be grown on: (Describe real estate)

3 C. If applicable, the above (Goods are to become fixtures on:) (Timber is standing on:) (Minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:)
NAME OF RECORD OWNER: LEGAL DESCRIPTION OF REAL ESTATE:

4. Check if:

Products of Collateral are claimed.

x *David W. Richardson*
David W. Richardson

x

SIGNED PARTY OR AGENT

LAWRENCE NATIONAL BANK & TRUST CO. • LAWRENCE, KS

Mark A. Gonzalez
Mark A. Gonzalez, Asst. Vice President
KANSAS UNIFORM COMMERCIAL CODE

FILE 1. FINANCING STATEMENT

FILING OFFICER COPY ALPHABETICAL

Form approved by Secretary of State