

# Uniform Commercial Code - Financing Statement - Form UCC-1

DOUGLAS COUNTY TITLE CO.  
39092

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain *either* the debtor's federal employer identification number or social security number.

Prepaid account number \_\_\_\_\_

FILED WITH: SEC OF STATE & DOUG CO

1. Debtor (if individual, last name first) and address:  
RETIREMENT MANAGEMENT LEASING COMPANY  
4830 W. 15TH STREET, P O BOX 3286

LAWRENCE, KS 66046

FEIN

or SSN 48-1135937

Debtor (if individual, last name first) and address:

FEIN

or SSN

2. Secured Party and address (there may be more than one):  
(Type information inside gray area)

CENTRAL NATIONAL BANK  
800 SE QUINCY  
TOPEKA, KS 66612

For filing officer

FILED  
DOUGLAS COUNTY KANSAS  
1994 OCT -6 PM 2:22  
SUE NEUSTIFTER  
REGISTER OF DEEDS

9009474

3. Assignee and address if applicable

4. Mark, if applicable: ☒ Products of collateral are also covered ☒ Proceeds of collateral are also covered

5. (a) This financing statement covers the following types (or items) of property: (Describe)

ALL INVENTORY, FURNITURE AND FIXTURES, EQUIPMENT, MACHINERY, ACCOUNTS RECEIVABLE, CONTRACT RIGHTS, GENERAL INTANGIBLES, PATENTS, TRADE MARKS, TRADE NAMES, TRADE SECRETS, CUSTOMER LISTS, GOODS AS TO WHICH AN ACCOUNT FOR GOODS SOLD OR DELIVERED HAS ARISEN, NOTES, DRAFTS, ACCEPTANCES, INSTRUMENTS, DOCUMENTS OF TITLE, POLICIES AND CERTIFICATES OF INSURANCE, CHATTEL PAPER, GUARANTIES AND SECURITIES IN CONNECTION WITH INVENTORY, ACCOUNTS AND CONTRACT RIGHTS, ALL CASH AND NON-CASH PROCEEDS OF THE FOREGOING, ALL BOOKS AND RECORDS AND ANY DEPOSITS OR OTHER SUMS AT ANY TIME CREATED BY OR DUE TO RETIREMENT MANAGEMENT LEASING COMPANY NOW OWNED OR HEREAFTER ACQUIRED.

(b) If collateral is crops, the above described crops are growing or are to be grown on: (Describe real estate)

LOT 1, IN BRANDON WOODS ADDITION NO. 3, A SUBDIVISION  
IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS

(c) If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) Lot 1, in Brandon Woods Addition No. 3,

A Subdivision in the City of Lawrence, Douglas County, Kansas

Name of record owner: RETIREMENT MANAGEMENT LEASING COMPANY

6. If filing without debtor signature items a, b, c or d must be marked:

- a. ☐ Collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location is changed to this state.  
b. ☐ Collateral is proceeds of the original collateral in which a security interest was perfected.  
c. ☐ Collateral as to which the filing has lapsed.  
d. ☐ The filing covers collateral acquired after a change of name identity or corporate structure of debtor.

RETIREMENT MANAGEMENT LEASING COMPANY

E. LAVERNE EAP, PRESIDENT

Signature of Debtor

Signature of Debtor

GALEN K. UNRUH PRESIDENT

Signature of Secured Party (or assignee)

Signature of Secured Party (or assignee)

FORM 61

Form UCC-1

DCAT  
\$8.00