

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

~~Recorded at 0063~~ Douglas County

1. Debtor(s) (Last Name First) and address(es)

Bradley T. Murphy
John T. Flynn
~~B/T/M Red House Recording Studio~~
2500 W. 31st St. Suite B
Lawrence, KS 66047

2. Secured Party(ies) (or assignee and address(es)):

Emprise Bank, N.A.
2435 Iowa, P.O. Box 3466
Lawrence, KS 66046

For Filing Officer (Date, Time, Number and Filing Office):

9 006353

3. A. This financing statement covers the following types (or items) of property: (Describe) All of debtor's equipment located at 2500 W. 31st St. Suite B, Lawrence, KS, whether now owned or hereafter acquired, together with all substitutes and replacements thereof, all accessions and accessories added to or used in connection with such equipment, including but not limited to attached Exhibit A.

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☒ Products of collateral are also covered.

By Bradley T. Murphy
John T. Flynn Signature(s) of Debtor(s)

EMPRISE BANK, N.A., LAWRENCE

By Philip B. Haskell
Philip B. Haskell, Sr. V.P. Signature(s) of Secured Party(ies) (or assignee)

Form Approved by
Bill Graves, Secretary of State

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

FILED

DOUGLAS COUNTY KANSAS
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ONE HUNDRED
REGISTER OF DEEDS

7:00 PM