

STATE OF KANSAS
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) Rauckman, Gary L. Rauckman, Kathy J. RR 5, Box 262 D Lawrence, KS 66046 *Social Security Number(s) listed below	2. Secured Party(ies) (or assignee and address(es)) Emprise Bank N.A. Lawrence 2435 Iowa, P.O. Box 3466 Lawrence, KS 66046	For Filing Officer: (Date, Time, Number and Filing Office) 9013878 FILED DOUGLAS COUNTY KANSAS 1997 MAY -1 PM 2:02
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3. This statement refers to original Financing Statement bearing File No. 9004938
Filed with Douglas County Date Filed JULY 14

- 4. ☐ A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release** From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment** The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☒ E. Amendment** The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.
***Social Security Number(s):** Rauckman, Gary L., 511-72-3461; Rauckman, Kathy J., 509-44-6626

New Debtor address is: 1144 N 1100th Road Lawrence, KS 66047

By: _____ (Signature(s) of Debtor(s) (necessary only if Item E is applicable))	Emprise Bank N.A. Lawrence By: <u>Jessie K. Kufahl</u> Signature(s) of Secured Party (or assignee)
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