This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3. Maturity date (if any): For Filing Officer (Date, Time and Filing
Debter(s) (Lest Name First) and address(es) RANDALL-AUTUMN PARTNERS, L.P. A Missouri limited partnership 916 Walnut Kansas City, MO 64106 TX ID 431-491440	2. Secured Porty(ies) and address(es) RESOLUTION TRUST CORPORATION as Receiver of The Pioneer Federal Savings & Loan Association C/O Midland Loan Services, L.P. P. O. Box 419127 Kansas City, MO 64141 900600	Office) FILED 009736 DOUGLAS CONNENT 1794 NOV 15 PN 2: 24 SUB LIBUSTIC LER
6. This statement refers to original Financing Stateme Filed with DOUGLAS COUNTY KS	ent bearing File No Date Filed	_ REGISTER OF DEEDS
D. LOAN # 09-0202712	e number shown above is amended as serviced and a serviced and a serviced in Item 10 from the financing statemen	
	Don Amiron Burger forming Direct	No. of additional Sheets presented: neer Federal Savings & Loan
Association, c/o M	RPORATION as Receiver of The Pion idland Loan Services, L.P. By:	neer rederal Savings a Loon neture(s) of Secured Perty(ies) Alla (
By: Signature(s) of Debtor(s) (necessary only if Iten (1) Filing Officer Copy - Alphabetical	STANDARD FORM - FORM UCC-3	Stor.