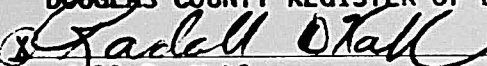
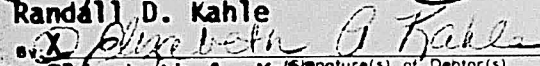
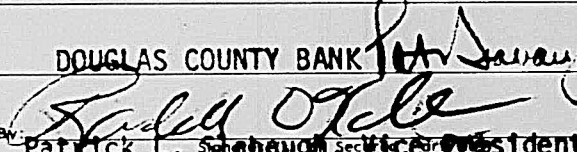


This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es): KAHLE, Randall D. and/or Elizabeth A. Route 1 - Box 107A Lecompton, Kansas 66080	2. Secured Party(ies) (or assignee and address(es): DOUGLAS COUNTY BANK LAWRENCE, KANSAS 66044	For Filing Officer (Date, Time, No. and Filing Office): DOUGLAS COUNTY BANK 87 JUL 6 PM 3 23 002655
3A. This financing statement covers the following types (or items) of property: (Describe) 1986 27-foot I.M.P. Boat, S/N XMPS8230D686; engine S/N T0911794, 260HP. Boat to be located at Rock Creek Marina, Boat slip #E-14, Lake Perry, Kansas		Assignee of Secured Party and address: 612 REUSTIFTER REGISTER OF DEEDS
3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)		
3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) (Name of record owner)		
4. Check <input type="checkbox"/> IF covered Products of Collateral are also covered.		
DOUGLAS COUNTY REGISTER OF DEEDS  Randall D. Kahle  Elizabeth A. Kahle DOUGLAS COUNTY BANK  Patrick L. Stabaugh, Vice President (or assignee)		

(2) Filing Officer - Numerical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE
REV. 10-85

Form Approved by Secretary of State