

**STATE OF KANSAS**  
**UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2**

**INSTRUCTIONS**

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

**9011992**

- |  |   |  |
|--|---|--|
| 1. Debtor(s) (Last Name first) and address(es) | 2. Secured Party(ies) (or assignee and address(es)) | For Filing Officer: (Date, Time, Number and Filing Office) |
|--|---|--|

QUICK'S BAR-B-Q, INC.  
 1527 W. 6TH STREET  
 LAWRENCE, KS 66044

MERCANTILE BANK OF LAWRENCE  
 900 MASSACHUSETTS  
 LAWRENCE, KS 66044

FILED  
 DOUGLAS COUNTY KANSAS

\*Federal Employer Identification # listed

3. This statement refers to original Financing Statement bearing File No. **9011208** 1996 FEB 14 PM 12:57  
 Filed with **Douglas County** Date Filed **AUGUST 29** 19 **95**

4. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☒ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

\*Federal Employer Identification #: QUICK'S BAR-B-Q, INC. 48-1036549

Release the following: All Accounts, All Chattel Paper, All Documents, All General Intangibles, All Instruments, All Inventory

QUICK'S BAR-B-Q, INC.  
 BY: RONALD J. QUICK, SECRETARY

MERCANTILE BANK OF LAWRENCE

By: *Ronald J. Quick*  
 (Signature(s) of Debtor(s) (necessary only if Item E is applicable))

By: *[Signature]*  
 (Signature(s) of Secured Party (or assignee))

FORM K-UCC-2-KANSAS UNIFORM COMMERCIAL CODE

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