

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) and address(es):

McBride, Timothy G. and Ollie C.
d/b/a Prime Time Sports
711 West 23rd Street, Suite 8
Lawrence, Kansas 66046

2. Secured Party(ies)
(or assignee and address(es):

The First
THE FIRST NATIONAL BANK
OF LAWRENCE
Ninth & Massachusetts
Lawrence, Kansas 66044

For Filing Officer (Date, Time, No., and Filing Office)

DOUGLAS COUNTY KANSAS

'90 JUL 9 PM 3 44

Assignee of Secured Party and address.

SUE NEUSTIFTER
REGISTER OF DEEDS

3A. This financing statement covers the following types (or items) of property: (Describe)

All machinery, equipment, furniture, fixtures and inventory of debtor, all present and future accounts receivable of debtor, all chattel paper, contract rights and general intangibles of debtor, whether any of the foregoing-described property is now owned, purchased with loan proceeds or hereafter acquired by debtor, all additions and accessions thereto, and all proceeds of any of the

28 (If collateral is crop) The above described crops are growing or are to be grown on: (Describe real estate)

foregoing-described property.

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) _____

(Name of record owner)

4. Check ☐, IF Products of Collateral are also covered. Douglas County Register of Deeds

Timothy G. McBride July 3 1990

Ollie C. McBride (Signature(s) of Debtor(s)) July 3, 1990

The First National Bank of Lawrence

By: *S. Glynn Sheridan* Signature(s) of Secured Party(ies) *AVP*
S. Glynn Sheridan (or assignee) AVP & CA

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE

REV. 10-85

Form Approved by:

Secretary of State

3.50
CK