

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office **must** contain *either* the debtor's federal employer identification number or social security number.

Prepaid account number _____

1. Debtor (if individual, last name first) and address:

Presbyterian Manors, Inc.
6525 East Mainsgate
P.O. Box 20440
Wichita, Kansas 67208

Debtor (if individual, last name first) and address:

FEIN 23 - 7154966 or SSN _____

FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

City of Wichita, Kansas, a municipal corporation;
and BANK IV Kansas, National Association (formerly
BANK IV Wichita, National Association) 100 North
Broadway, Wichita, Kansas, as Trustee

For filing officer

9011123

FILED
DOUGLAS COUNTY KANSAS
1993 AUG 15 AM 9:32
SUSHEUSTIFTER
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9007468 Original filing date 10/18/93 Filed with Register of Deeds Douglas Cnty.
5. ☐ **A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.
- ☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.
- ☒ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Exhibit A of the original financing statement is amended to read the same as Exhibit A attached hereto.

800
CK

Number of Additional Sheets, if any. _____

PRESBYTERIAN MANORS, INC.

CITY OF WICHITA, KANSAS

Mr. P. C. ...

Pat Burnett

BANK IV KANSAS, NATIONAL ASSOCIATION

Kenneth ...

Signature of Debtor(s)

Signature(s) of Secured Party(ies)

(Necessary if any amendment changes the classification or the value of collateral)