

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office **must** contain *either* the debtor's federal employer identification number or social security number.

Prepaid account number: _____

1. Debtor (if individual, last name first) and address:

**Prairie Ridge Development Company
9119 Barton
Overland Park, KS 66212**

Debtor (if individual, last name first) and address:

FEIN **4 8 0883652** or SSN _____

FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):

(Type information inside gray area)

**Boatmen's First National Bank of Kansas City
, as Trustee (Successor to Goppert Bank &
Trust Company)
P.O. Box 419038
Kansas City, MO 64183-0300
Attn: Corporate Trust Dept. Eric LeShier, KCM1101**

For filing officer

FILED
DOUGLAS COUNTY KANSAS
1995 FEB -3 PM 1:54
SUE NEUSTIFTER
REGISTER OF DEEDS

9010215

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: **993** Original filing date **3-14-80** Filed with **Douglas County**

5. ☒ **A. Continuation** The original Financing Statement bearing the above filing number is still effective.

☐ **B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Number of Additional Sheets, if any. _____

**Boatmen's First National Bank of Kansas
City, as Trustee (Successor to Goppert
Bank & Trust Company)**

Signature of Debtor (s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature (s) of Secured Party (ies)

Form UCC-2 Form approved by Kansas Secretary of State

FILING OFFICE

FORM K451
B & C INC.
2820 ROE LANE
KANSAS CITY, KS 66103