

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es)  
**Prairie Ridge Development Company**  
**9119 Barton**  
**Overland Park, Kansas 66212**

2. Secured Party(ies) (or assignee and address(es))  
**Boatmen's First National Bank of Kansas**  
**City, as Trustee (Successor to Goppert**  
**Bank and Trust Company)**  
**P.O. Box 419038**  
**Kansas City, Missouri 64183-0300**  
**Attention: Corporate Trust Dept.**

For Filing Officer: (Date, Time, Number and Filing Office)

**FILED**

**DOUGLAS COUNTY KANSAS**

**90 MAR 5 PM 2 53**

3. This statement refers to original Financing Statement bearing File No. 993

Filed with Douglas County Recorder of Deeds Date Filed 3/14

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**9000353**

**SUE NEUSTIFTER**

**REGISTER OF DEEDS**

4. ☒ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

**BOATMEN'S FIRST NATIONAL BANK OF KANSAS CITY,**  
**AS TRUSTEE**

By: \_\_\_\_\_  
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

By: Shirley J. Maloney, Vice President  
Signature(s) of Secured Party (or assignee)

Form Approved by \_\_\_\_\_ Title: \_\_\_\_\_

**(1) FILING OFFICER COPY-ALPHABETICAL**

**FORM K-UCC-2—KANSAS UNIFORM COMMERCIAL CODE**

**Secretary of State**