

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional
Sheets Presented:

3. ☐

To be Recorded in
Real Estate Records

Book:
Page:

1. Debtor(s) (Last Name First) and Address(es):

PRAGER, JAMES L & Michelle E.
1709 E 1600 Rd
Lawrence KS, 66044

2. Secured Party(ies): Name(s) Address(es):

Warrensburg Cycle
1105 Stahl Dr
Warrensburg Mo. 64093

4. For Filing Officer use only:

9011348

FILED

JOHNSON COUNTY KANSAS

1995 SEP 22 PM 1:28

SUBSTITUTION
REGISTER OF DEEDS

5. This Financing Statement Covers the Following Types (or Items) of Property:

1995 KAWASAKI JH750A-4 #KAWH695H495
1996 YACHT CLUB TRAILER #4H1001311T0178198

6. Description of Real Estate:

☐ Products of the Collateral are Also Covered.

7. Name(s) of Record Owner(s):

This statement is signed by the Secured Party instead of the Debtor to perfect a security interest in collateral:

(Please
check
appropriate
box)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state,
☐ or when the debtor's location was changed to this state,
☐ which is proceeds of the original collateral described above in which a security interest was perfected. Proceeds should be described above.
☐ as to which the filing has lapsed.
☐ acquired after a change of name, identity or corporate structure of the debtor.

8. Assignee(s) of Secured Party and Address(es)

Boatman's 15th Nat'l
Bank of K.C.
PO Box 419038
KC MO 64183

☐ The Debtor is a transmitting utility.

By

Signature(s) of Debtor(s)

Use whichever signature line is applicable

By

Signature(s) of Secured Party(ies)

(1) FILING OFFICER COPY - ALPHABETICAL

Approved By: ROY D. BLUNT SECRETARY OF STATE