

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):  
*Donald L. Potter*  
*POTTER, and Nancy d/b/a*  
*• POTTERS "66" SERVICE*  
*23rd & Louisiana*  
*Lawrence, KS 66044*

2. Secured Party(ies)  
(or assignee and address(es):

**DOUGLAS COUNTY STATE BANK**  
9TH & KENTUCKY  
LAWRENCE, KANSAS 66044

Filing Officer (Date and Time)  
FILED

OCT 17 1983

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3A. This financing statement covers the following types (or items) of property: (Describe)

*All present and future Accounts Receivable, proceeds arising therefrom, however evidenced or acquired, now owned, purchased with loan proceeds and hereafter acquired, and all additions and accessions thereto.*

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)  
(Name of record owner)

4. Check ☒ if products of Collateral are claimed ☐ Products of Collateral are also covered.

DOUGLAS COUNTY REGISTER OF DEEDS

**DOUGLAS COUNTY STATE BANK**

*Donald L. Potter*  
By: *Donald L. Potter*  
Donald L. Potter d/b/a POTTERS "66" SERVICE

By: *Nancy G. Potter*  
Nancy Potter d/b/a POTTERS "66" SERVICE

By: *Dick Ashcraft*  
(Signature(s) of Secured Party(ies)  
Dick Ashcraft, Assistant Vice President

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE  
REV. 1-76

Form approved by:

*Edward M. Shanahan*

Secretary of State