his FINANCING STATEMENT is presented to a filing of	fficer for filing pursuant to the Uniform Commercial Code.	
. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) (or assignee and address(es):	For Filing Office (Date, Time, Number and Filing Office):
POEVERLEIN, G. CHARLENE 839 LOCUST EUDORA, KANSAS 66025	LAWRENCE, KANSAS 00044	UNTY KANSAS 006297
. A. This financing statement covers the following type	es (or items) of property: (Describe) '93 MHI 1	2 HI 6 30
FRIGIDIARE REFRIGERATOR MO	DEL # FPGS-18TSW-0 SERIAL # LA	2369969ER
. B. (If collateral is crops) The above described crops	are growing or are to be grown on: (Describe real estate)	
	tures on:) (timber is standing on:) (minerals or the like, inclu	ding oil and gas, or accounts will be
financed at the wellhead or minehead of the well	or mine located on:) (Legal description of real estate)	
(Name of record owner)		
4. Check X if covered: Products of collateral are	also covered.	医甲基基氏性 医甲基甲基氏病
	reverled 12-2093: Signature	I James I J J J J J J J J J J J J J J J J J J
1) White: Filing Officer — Alphabetical 2) Green: Filing Officer — Numerical 3) Canary: Filing Officer — Acknowledgmen 4) Prink: File Copy — Secured Party(ies) 5) Gold: File Copy — Debtor(a) Commencial Code	Form Approved by Secretary of State	COPY CENTER TOPEKA, KS 66603 913-234-2122

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