SCHEDULE A SECURITY LISTING

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

	Direct Loan Purchase Money Security (When proceeds are used to purchase specific items)		2. Security From Prior ATP Acct. # 1015328 ZENITH 25" TV + STAND	
			L> #480.99	
P	Non Purchase Money Security Give complete description make/model.			
•	Television (Excess of 1)		Surfboards/Windsurfer Boards \$	
	<u>, </u>	-	Camping Equipment\$	
	Satellite Dish:\$		Exercise Equipment\$	
	Radio (excess of 1):	_ 🗆		
	Citizens Band Radio/Transmitter\$		Ski Equipment\$	
	Shortwave Band Receiver/Transmitter		4 <u></u>	
	<u> </u>	_ 🗆 10	. Rifles/Shotguns (no handguns):	
	Video Equipment:	_	<u> </u>	
	VCR/Disc Player\$	_ 📙 11	. Camera Equipment:	
			Cameras \$	
	Video Game Computers (e.g., "Atari")	_ 🛭 🗀 📗	Le is	
	Video Games \$. Telescope.	
	video Gairres		. Miloroscope.	
	Wideo Tapes		. Dirioculars.	
	Video Camera\$ Home Computers:	_ 🗆 13	. Hand and Power Tools: Table/Radial Arm Saw\$	
	Equipment\$		Lathe \$	
	Software \$	- 51	Electric Sander/Grinder \$	
	Stereo Equipment:		Paint Sprayer \$	
	Receiver/Amplifier\$		Drill and Bits \$	
	Compact Disc Player\$		Chain or Circular Saw\$	
	Microphone \$		Hand Tools \$	
	Turntable\$		\$	
	Speakers \$		Ladders \$	
	Cassette Player/Recorder\$	_ 🗆 16		
	Compact Discs/Cassettes/Record Albums		Lawn Mower\$	
	<u> </u>	_ 🛭 🗎	Weed Later/Lager	
7.	Piano or Organ			
		_ 🛭 📗	Ollow Blow Blow Blow Blow Blow Blow Blow	
	Musical Instruments: Drums\$		Garden Tools\$ Books/Encyclopedias:	
	Instruments\$	- 片 ''	s S	
	Guitars\$	- 18	. Auto Repair Equipment:	
	Amplifiers \$	_	s Auto Nepali Equipment.	
	Sports Equipment:	_	. Typewriter(s):\$	
	Bicycles \$. Clock(s):\$	
	Fishing Equipment\$	THE RESERVE OF THE PARTY OF THE	. Artworks:	
	\$ 1		Paintings, Statues, Figurines, Wall Hanging	qs.
	Golf Clubs/Carts\$		Pictures, Prints & Tapestries	
	<u> </u>		\$	
	Ping Pong/Pool Tables \$			
	ATV All Terrain Vehicle\$			
	Canoe/Rowboat\$			
			110.20	
٧	E) ESTIMATE THE TOTAL REPLACEMENT OF	OST NEW OF		0
	6-11-96		Borrower Wascower Pot	VNd N X

the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions. ORIGINAL (1)

BORROWER COPY (1) RETENTION (1)

673784 REV. 10-94