This STATEMENT is presented to Filing Officer for filing pursuant to the Uniform Commercial Code:	Shaot D	tional sented:	Maturity Date 3. (Optional):
6. ☑ A. Continuation  ☐ B. Termination  The so curity	Tos Angeles C	Douglas Co.	4. For Filling Officer: 000056  Date, Live 19 19 19 19 19 19 19 19 19 19 19 19 19
C. Release From the	e Collateral described in the Financing State- earing the above file number, the Secured f record releases the collateral below.	☐ E. Amendment	The Financing Statement bearing the above file number is amended as set forth below:
Collateral is all tha statement shown above	t described in the origin		Number of Additional Sheets, if any
FNMA# 1-15-462 231-0			ONAL MORTGAGE ASSOCIATION
By Signature(s) of De	otor(s) (Necessary	By taselo	It & Coleman
only if item E		Chariotte Ade	Elliah/Assistant"Vice President

FORM KBA - UCC - 2 - KANSAS UNIFORM COMMERCIAL CODE

Secretary of State JACK H. BRIER REORDER FROM

Registré, Ime.
514 PIERCE 5T.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713