

THIS STATEMENT is presented to a Filing Officer  
for filing pursuant to the Uniform Commercial Code:

No. of Additional  
Sheets Presented, if any: 112

3. Maturity Date if any  
(Optional): March 1, 2012

1. Debtor(s) (Last Name First) and address(es):

PINE TREE TOWNHOUSES  
COOPERATIVE, INC.  
% F. C. Housing Company, Inc.  
210 Puritan Building  
13th and Oak Kansas City, Missouri 64106

2. Secured Party(ies) and address(es):

Federal National Mortgage  
Association  
411 North Akard Street  
Dallas, Texas 75201

4. For Filing Officer: (Date, Time, No. & Filing Office)



5. This statement refers to original Financing Statement bearing File No. 336  
Filed with Registrar of Deeds Douglas  
County, Kansas Date Filed 1-25-72 19

6. ☐ A. CONTINUATION

The original Financing Statement bearing the  
above file number is still effective.

☒ D. ASSIGNMENT

☐ B. TERMINATION

The Secured Party of record no longer claims a  
security interest under the Financing Statement  
bearing the above file number.

☐ C. RELEASE

From the Collateral described in the Financing  
Statement bearing the above file number, the  
Secured Party of record releases the collateral  
below.

☐ E. AMENDMENT

The Secured Party of record has assigned the  
Secured Party's rights in the property described  
below under the Financing Statement bearing the  
above file number to the Addressee whose name  
and address are shown below.

The Financing Statement bearing the above file  
number is amended as set forth below: (Signa-  
ture of Debtor is required if Collateral is added.)

7. This area for description of Collateral, Release, Collateral if assigned, or description of Real Estate if necessary.

Equipment described in attached Exhibit "A" and all additions and accessions thereto,  
and all replacements and ~~additions~~ renewals thereof, and proceeds of insurance and court  
claims, affixed to the realty described in attached Exhibit "B".

Number of Additional Sheets, if any

By: \_\_\_\_\_  
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) FILING OFFICER COPY—ALPHABETICAL  
FORM KBA UCC-2—KANSAS UNIFORM COMMERCIAL CODE

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Richard V. Holzmeister, Vice President

Form approved by:

Paul R. Shanahan  
Secretary of State

Signature(s) of Secured Party(ies)

FORM 6-231

SAUL BODSWORTH CO.  
655 SUNSHINE RD., E. C., KANS.