

**Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2**

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

Prepaid account number \_\_\_\_\_

**1. Debtor (if individual, last name first) and address:**

Peppertree Associates Partnership  
1223 North Rock Road  
Building E, Suite 200  
Wichita, Kansas 67206

**Debtor (if individual, last name first) and address:**

FEIN 48-0945162 or SSN \_\_\_\_\_

FEIN \_\_\_\_\_

or SSN \_\_\_\_\_

**2. Secured Party and address (there may be more than one):**  
(Type information inside gray area)

Value Line Mortgage Corporation  
1916 Westchester Drive  
Silver Spring, Maryland 20902

For filing officer

FILED  
DOUGLAS COUNTY KANSAS

1991 JUL -5 PM 12:37

SUE NEUSTIFTER  
REGISTER OF DEEDS

9008983

**3. Assignee and address if applicable**

GMAC Mortgage Corporation of PA  
500 Old York Road, Suite 202  
Jenkintown, Pennsylvania 19046

4. This statement refers to Original Financing Statement Number: 9007224

Original filing date 8/25/93

Filed with Douglas County,  
Kansas

5. ☐ **A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☒ **D. Assignment**

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ **E. Amendment**

The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Number of Additional Sheets, if any. \_\_\_\_\_

VALUE LINE MORTGAGE CORPORATION

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)

Tamera S. Massey, Executive Vice President

Form UCC-2 Form approved by Kansas Secretary of State