This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: Debtor(s) (Last Name First) and address(es) 2. Secured Party(ies) (or assignee and address(es): For Filing Office (Date, Time, Number and PENNYWELL, JAMES D. Filing Office): HANNA'S 1915 RHODE ISLAND **933 MASSACHUSETTS** LAWRENCE, KANSAS 66046 9006130 LAWRENCE, KANSAS 66044 3. A. This financing statement covers the following types (or items) of property: (Describe) HARDWICK GAS RANGE MODEL # CH9616W794 SERIAL # 68C141794582 AND BALANCE OF HARDWICK GAS RANGE MODEL # CG9621 W540R 3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) _ SERIAL # 68C14199094 FILED 3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including our and gas, or accounts will be NSAS financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) _ '93 FEB 12 AM 8 33 (Name of record owner) CHE MEUSTIFIER 4. Check X if covered: Products of collateral are also covered. REE 1 : 2 . 2 By: Signature(s) of Debtors(s) Signature(s) of Secured Party(ies) (or assignee) 1) White: Filing Officer - Alphabetical Form Approved by 2) Green: Filing Officer - Numerical 3) Canary: Filing Officer - Acknowledgment 4) Pink: File Copy - Secured Party(ies) COPY CENTER 5) Gold: File Copy - Debtor(s) TOPEKA, KS 66603 Form K-UCC-1 Kansas Uniform Commercial Code. 913-234-2122 Secretary of State