

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

Patterson, William D.  
4824 W. 24<sup>th</sup> ST.  
Lawrence, Ks. 66047

2. Secured Party(ies) (or assignee) and address(es):

Boatmen's 1<sup>st</sup> Natl. Bank  
P.O. Box 419038  
K.C., Mo 64183

For Filing Office (Date, Time, Number and Filing Office):

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DULAS COUNTY KANSAS  
94 JAN 27 PM 1 30

3. A. This financing statement covers the following types (or items) of property: (Describe)

MK 89 A.S. & H 83 R.O. Water Treatment System

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

SS# 513-46-7600

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

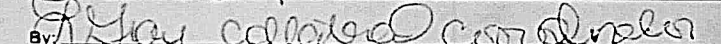
4. Check ☒ if covered: ☐ Products of collateral are also covered.

6.00  
ce


x William D Patterson

By: 

Signature(s) of Debtor(s)

Boatmen's 1<sup>st</sup> Natl Bank  
By:   
Signature(s) of Secured Party(ies) (or assignee)

Form Approved by

  
Secretary of State

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgement
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

(1) FILING OFFICER COPY—ALPHABETICAL

FORM K-450  
B & C INC.  
2820 ROE LANE  
KANSAS CITY, KS 66103