

1. Lender (Last Name First) and address(es)

Banker, Inc.
951 W. 23rd
Lawrence, KS 66044

2. Secured Party (Last Name First) and address(es)

3. Filing Office (Last Name First) and address(es)

10031
Douglas County, Kansas
21 10 3 80

1. This statement refers to original Financing Statement bearing file No. 003877

Filed with Douglas County Registrar, File 10-3-86

4. A. ☒ Continuation The original Financing Statement bearing the above file number is still effective.

B. ☐ Release From the secured party of the Financing Statement bearing the above file number, the Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.

E. ☐ Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of personal property, if assigned, amendment, or description of real estate, if necessary.

~~CONFIDENTIAL ONLY~~

~~Patricia M. Battenman~~

Register of Deeds - Douglas County

The First National Bank of Lawrence

Jill M. Batterman

Jill M. Batterman, Comm. Loan Coordinator

(Signature(s) of Debtor(s) (necessary only if item E is applicable))

White: Filing Office - Alphabetical
Green: Filing Office - Numerical
Cyan: Filing Office - Acknowledgment
Pink: File Copy - Secured Party(ies)
Gold: File Copy - Debtor(s)

Form approved by

Bill Graves
Secretary of State

Form K-UCC-2 Kansas Uniform Commercial Code.

(1) FILING OFFICER COPY - ALPHABETICAL

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