

This STATEMENT is presented to the Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

Kenneth A. Patterson
Joseph A. Patterson
Shirley A. Patterson
951 E. 23rd St.
Lawrence, KS 66044

2. Secured Party(ies) (or assignee and address(es):


The First National Bank
of Lawrence
6th & Market Streets - Lawrence, Kansas 66044

For Filing Officer: (Date, Time,
No. and Filing Office)

FILED 6022456
DOUGLAS COUNTY KS
68 NOV 10 PM 2 27

3. This statement refers to original Financing Statement bearing File No.

003877

Filed with

Reg. of Deeds

Date Filed

Oct. 6

DOUGLAS COUNTY

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4. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.
☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
☐ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
☒ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral is assigned, amendment, or description of real estate, if necessary.

Change Debtor to: Linker Bait and Tackle and Hunting Supplies, a
Kansas Partnership
951 E. 23rd
Lawrence, KS 66046

Douglas County Register of Deeds

① Kenneth A. Patterson
② Joseph A. Patterson
③ Shirley A. Patterson

(Signature(s) of Debtor(s)
Necessary only if item E is applicable)

The First National Bank of Lawrence

By:

Douglas V. Hartman, Atty

Signature(s) of Secured Party
(or assignee)

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
FORM UCC-2 - KANSAS UNIFORM COMMERCIAL CODE
REV. 1-80

Form approved by Secretary of State