

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: **Maturity**

1. Debtor(s) (Last Name First) and address(es):

**Kenneth A. Patterson  
Joseph A. Patterson  
Shirley A. Patterson  
951 E. 23rd Street  
Lawrence, KS 66044**

2. Secured Party(ies)  
(or assignee and address(es)):

**The First National Bank  
of Lawrence  
National City  
Lawrence, Kansas 66044**

For Filing Officer (Date, Time,  
Name and Filing Office):

**FILED DOUGLAS COUNTY KANSAS  
'86 OCT 6 PM 2:41 003877**

3A. This financing statement covers the following types (or items) of property: (Describe):

**All machinery, equipment, furniture, fixtures and inventory of debtor, all present and future accounts receivable of debtor, all chattel paper, contract rights and general intangibles of debtor, whether any of the foregoing-described property is now leased,**

**~~whether any of the foregoing-described property is now leased,~~  
purchased with loan proceeds or hereafter acquired by debtor, all additions and accessions thereto, and all proceeds of any of the foregoing-described property.**

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)  
(Name of record owner)

4. Check ☒ If products of Collateral are claimed ☒ Proceeds of Collateral are also covered.

**Douglas County Register of Deeds**

**Kenneth A. Patterson**  
**Joseph A. Patterson**  
**Shirley A. Patterson**

**The First National Bank of Lawrence**

By: **Donald V. Carson, III**  
(Signature of Secured Party or Assignee of Record.)

(3) Filing Officer - Acknowledgment

Filing Officer is requested to note file number, date and hour of filing on this copy and return to the person filing, as an acknowledgment.