

STATE OF KANSAS
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) UNIVERSITY AUDIO PATEL, GAUTAM & BRAHLER, ROBERT 2319 LOUISIANA LAWRENCE, KS 66044 48-0965832 515-68-0154 515-54-6084	2. Secured Party(ies) (or assignee and address(es)) DOUGLAS COUNTY BANK P. O. BOX 429 300 W. 9TH LAWRENCE, KS 66044 5747	For Filing Officer: (Date, Time, Number and Filing Office) 9006396 DOUGLAS COUNTY KANSAS FILED 93 JUL 12 PM 4 REGISTER OF DEEDS SEE NOTIFIER
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3. This statement refers to original Financing Statement bearing File No. 12/27/1983
Filed with DOUGLAS COUNTY KANSAS **Date Filed** 12/27/1983 **19** 83

- 4. ☒ A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ **B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ **C. Release** From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ **D. Assignment** The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

By: _____
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

DOUGLAS COUNTY BANK

By: *[Signature]* _____
Signature(s) of Secured Party (or assignee) *[Signature]*