

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

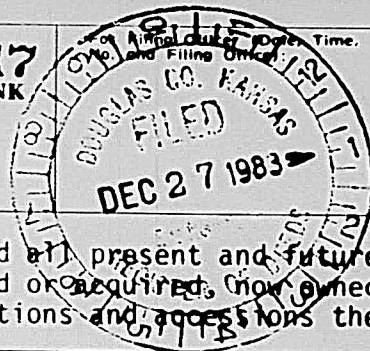
1. Debtor(s) (Last Name First) and address(es):

PATEL, Gautam and
BRAHLER, Robert G.
d/b/a UNIVERSITY AUDIO
2319 Louisiana
Lawrence, Kansas 66044

2. Secured Party(ies)
(or assignee and address(es):

DOUGLAS COUNTY ~~SWAMP~~ BANK
9TH & KENTUCKY
LAWRENCE, KANSAS 66044

5747



3A. This financing statement covers the following types (or items) of property: (Describe)

All Machinery and Equipment, Furniture and Fixtures, Inventory and all present and future Accounts Receivable, proceeds arising therefrom, however evidenced or acquired, now owned, purchased with loan proceeds and hereafter acquired, and all additions and accessions thereto.

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) _____
(Name of record owner) _____

4. Check ☐ If products of Collateral are claimed ☐ Products of Collateral are also covered.

DOUGLAS COUNTY REGISTER OF DEEDS

Gautam Patel
Robert G. Brahl
Gautam Patel, d/b/a UNIVERSITY AUDIO
Robert G. Brahl, d/b/a UNIVERSITY AUDIO

DOUGLAS COUNTY ~~SWAMP~~ BANK

Jeffrey N. Allen
Signature(s) of Secured Party(ies)
(or assignee)
Jeffrey N. Allen, Credit Analyst

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE
REV. 1-76

Form approved by:

Edward M. Shanahan
Secretary of State