

FINANCING STATEMENT

This FINANCING STATEMENT is presented to a filing officer pursuant to the Uniform Commercial Code:

Debtors hereby grant secured party a security interest in the property described herein:

1. Debtor(s) (Last name first) and address(es) PARKER, Susan A. 393 E. 1400 Rd. Baldwin City, Kansas 66006	2. Secured Party (Credit Union) and address School Employees Credit Union 1015 W. 6th St. Lawrence, Kansas 66044	For Filing Officer: (Date, Time, No. & Filing Officer) DOUGLAS COUNTY KANSAS 1994 JUL 13 PM 12:56 SUE NEUSTIFTER REGISTER OF DEEDS 9009026
*CREDIT UNION ACCT. NO. 40482	DATE 6-17-94	Number of Additional Sheets, if any 0

This financing statement covers the following types (or items) of property and all accessions and accruals.

1994 Rinker 18 foot Captiva 190 Ski Boat Serial # RNK42759J394
1994 Mercruiser 4.3 LX 180 HP I/O Motor Serial # OF142471
1994 TI 19 foot Boat Trailer Serial # 1L8T12014R1S93650

School Employees Credit Union

Credit Union

By: [Signature]
Signature of Credit Union's agent.
Not valid unless signed

Form approved by:

[Signature]
Secretary of State of Kansas

By: [Signature]
Signature of Debtor
Susan A. Parker
By: _____
Signature of Spouse When Applicable

CK
\$16.00

(1) Filing Officer Copy - Alphabetical