

# Uniform Commercial Code – Financing Statement Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office **must** contain *either* the debtor's federal employer identification number or social security number. "When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed".

Prepaid account number: \_\_\_\_\_

1. Debtor (if individual, last name first) and address:

Packer Plastics, inc.  
2330 Packer Road  
Lawrence, KANSAS 66044

FEIN 48-0739852 or SSN \_\_\_\_\_

Debtor (if individual, last name first) and address:

FEIN \_\_\_\_\_ or SSN \_\_\_\_\_

2. Secured Party and address (there may be more than one):

(Type information inside gray area)

BOATMEN'S FIRST NATIONAL BANK OF KANSAS CITY  
14 West 10th Street  
Kansas City, Missouri 64105

For filing officer

**9013089**

FILED  
DOUGLAS COUNTY KANSAS

1996 SEP 13 PM 1:30

SUE NEUSTIFTER  
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 4712 Original filing date 12/18/86 Filed with DOUGLAS CO., KS.

5. ☒ **A. Continuation** The original Financing Statement bearing the above filing number is still effective.

☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ **B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Number of Additional Sheets, if any. \_\_\_\_\_

BOATMEN'S FIRST NATIONAL BANK OF KANSAS CITY

Signature of Debtor (s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature (s) of Secured Party (ies)

Form UCC-2 Form approved by Kansas Secretary of State

FILING OFFICE

FORM K451  
B & C INC.  
2820 ROE LANE  
KANSAS CITY, KS 66103

600  
ck