

This STATEMENT is presented to a Filing Officer
for filing pursuant to the Uniform Commercial Code:

No. of Additional
Sheets Presented:

3. For Filing Officers use only:

1. Debtor(s) (Last Name First) and Address(es):

Packer Plastics, Inc.
2330 Packer Road
Lawrence, Kansas 66044

2. Secured Party(ies) Name(s) and Address(es):

BOATMEN'S FIRST NATIONAL BANK
OF KANSAS CITY
14 West 10th Street
Kansas City, Missouri 64105

4. This Statement Refers to Original Financing Statement No. 4712 Filed Date 12/18/86
with DOUGLAS CO., KS. Book _____ Page _____

5. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.
☐ B. Termination The Secured Party of record no longer claims a security interest under the financing statement bearing the above file number.
☒ C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following (Item 6).
☐ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below (Item 6).
☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below (Item 6). Signature of Debtor is required for all amendments.

6.

1976 500 Ton Reed Injection Molding Machine - S/N P991111
1981 400 Ton Reed Injection Molding Machine - S/N G500232

By _____

Signature(s) of Debtor(s) (Only on Amendment)

BOATMEN'S FIRST NATIONAL BANK OF KANSAS CITY

By *Craig R. Toms*

Signature(s) of Secured Party(ies)

Approved By: **JUDITH K. MORIARTY** SECRETARY OF STATE

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FILED
DOUGLAS COUNTY KANSAS
1986 SEP 9 PM 1 01
SUE NEUBERT
REGISTER OF DEEDS