

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

OTTEN, James F., D.D.S.
930 Iowa
Lawrence, KS 66044

2. Secured Party(ies)
(or assignee and address(es):

Douglas County Bank
9th. & Kentucky
Lawrence, KS 66044

For Filing Officer (Date, Time,
No. and Filing Office):

FILED 005184
DOUGLAS COUNTY KANSAS
'85 NOV 4 PM 3 08

3A. This financing statement covers the following types (or items) of property: (Describe)

All machinery & equipment, furniture and fixtures now owned, purchased with loan proceeds, and hereafter acquired. Including Panoramic X-Ray Machine, Siemens Model R#OPTOA, Serial #37929 with control panel, Model #819-1231X1682, Serial #0222-1-S02.

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the

wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ If products of Collateral are claimed ☐ Proceeds of Collateral are also covered.

Douglas County Register of Deeds

By: 

James F. Otten, D.D.S.

(1) Filing Officer Copy - Alphabetical

Douglas County Bank

By: 

Pat Slabaugh, Vice President

Form Approved by Secretary of State