

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code Douglas Co. 2413 Brushcreek

1. Debtor(s) (Last Name First) and address(es)

Gary D. Nuzum  
Pamela M. Nuzum  
4632 Muirfield Dr.  
Lawrence, KS 66047  
513-50-0134 487-52-4083

2. Secured Party(ies) (or assignee and address(es)):

Emprise Bank, N.A.  
2435 Iowa, P.O. Box 3466  
Lawrence, KS 66046

For Filing Officer (Date, Time, Number and Filing Office):

FILED  
DOUGLAS COUNTY KANSAS

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3. A. This financing statement covers the following types (or items) of property: (Describe)

See attached Exhibit "A".

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

SEE NEUGHTNER  
REGISTER OF DEEDS

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) See attached legal description

(Name of record owner) Gary D. Nuzum and Pamela M. Nuzum

4. Check ☒ if covered: ☒ Products of collateral are also covered.

EMPRISE BANK, N.A., LAWRENCE

11:00  
DC

By Gary D. Nuzum  
Pamela M. Nuzum  
Signature(s) of Debtor(s)

By Cynthia J. Kulich  
Cynthia J. Kulich, Assistant Vice President  
Signature of Secured Party

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form Approved by  
Bill Graves, Secretary of State