

Douglas Co. 2437 Brushcreek

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

Gary D. Nuzum
Pamela M. Nuzum
4632 Muirfield Dr.
Lawrence, KS 66047
513-50-0134 487-52-4083

2. Secured Party(ies) (or assignee and address(es)):

Emprise Bank, N.A.
2435 Iowa, P.O. Box 3466
Lawrence, KS 66046

For Filing Officer (Date, Time, Number and Filing Office):

FILED
DOUGLAS COUNTY KANSAS

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3. A. This financing statement covers the following types (or items) of property: (Describe)

See attached Exhibit "A".

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

SEE REGISTER
REGISTER OF DEEDS

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

See attached legal description

(Name of record owner) Gary D. Nuzum and Pamela M. Nuzum

4. Check ☒ if covered: ☒ Products of collateral are also covered.

EMPRISE BANK, N.A., LAWRENCE

By

Cynthia J. Yulich, Asst. V.P.

100 DC

By

Gary D. Nuzum

Pamela M. Nuzum

- Signature(s) of Debtor(s)
- 1) White: Filing Officer — Alphabetical
 - 2) Green: Filing Officer — Numerical
 - 3) Canary: Filing Officer — Acknowledgment
 - 4) Pink: File Copy — Secured Party(ies)
 - 5) Gold: File Copy — Debtor(s)

Form Approved by
Bill Graves, Secretary of State