

**SECURITY LISTING
SCHEDULE A**

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security
(When proceeds are used to purchase specific items)

2. Security From
Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description — make/model.

- | | | |
|--------------------------------------|----------|--------------------------|
| 1. Television (Excess of 1) | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 2. Satellite Dish: | \$ _____ | <input type="checkbox"/> |
| 3. Radio (excess of 1): | \$ _____ | <input type="checkbox"/> |
| 4. Video Equipment: | | |
| VCR/Disc Player | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Video Game Computers (e.g., "Atari") | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Video Games | \$ _____ | <input type="checkbox"/> |
| Video Tapes | \$ _____ | <input type="checkbox"/> |
| Video Camera | \$ _____ | <input type="checkbox"/> |
| 5. Home Computers: | | |
| Equipment | \$ _____ | <input type="checkbox"/> |
| Software | \$ _____ | <input type="checkbox"/> |
| 6. Stereo Equipment: | | |
| Receiver/Amplifier | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Turntable | \$ _____ | <input type="checkbox"/> |
| Speakers | \$ _____ | <input type="checkbox"/> |
| Tape Player | \$ _____ | <input type="checkbox"/> |
| 7. Piano or Organ: | \$ _____ | <input type="checkbox"/> |
| 8. Musical Instruments: | | |
| Drums | \$ _____ | <input type="checkbox"/> |
| Instruments | \$ _____ | <input type="checkbox"/> |
| Guitars | \$ _____ | <input type="checkbox"/> |
| Amplifiers | \$ _____ | <input type="checkbox"/> |
| 9. Sports Equipment: | | |
| Bicycles | \$ _____ | <input type="checkbox"/> |
| Fishing Equipment | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Golf Clubs/Carts | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Ping Pong/Pool Tables | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |

- | | | |
|------------------------------------|----------------|-------------------------------------|
| Camping Equipment <i>Society</i> | \$ <u>1000</u> | <input checked="" type="checkbox"/> |
| | \$ _____ | |
| Exercise Equipment | \$ <u>250</u> | <input checked="" type="checkbox"/> |
| | \$ _____ | |
| Ski Equipment | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 10. Rifles/Shotguns (no handguns): | \$ _____ | <input type="checkbox"/> |
| 11. Camera Equipment: | | |
| Cameras | \$ _____ | <input type="checkbox"/> |
| Lens | \$ _____ | <input type="checkbox"/> |
| 12. Telescope: | \$ _____ | <input type="checkbox"/> |
| 13. Microscope: | \$ _____ | <input type="checkbox"/> |
| 14. Binoculars: | \$ _____ | <input type="checkbox"/> |
| 15. Hand and Power Tools: | | |
| Table/Radial Arm Saw | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | <input type="checkbox"/> |
| Electric Sander/Grinder | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| Drill and Bits | \$ _____ | <input type="checkbox"/> |
| Chain or Circular Saw | \$ _____ | <input type="checkbox"/> |
| Hand Tools | \$ _____ | <input type="checkbox"/> |
| | \$ _____ | |
| 16. Lawn and Garden Equipment: | | |
| Lawn Mower | \$ _____ | <input type="checkbox"/> |
| Weed Eater/Edger | \$ _____ | <input type="checkbox"/> |
| Wheelbarrow | \$ _____ | <input type="checkbox"/> |
| Snowblower | \$ _____ | <input type="checkbox"/> |
| Garden Tools | \$ _____ | <input type="checkbox"/> |
| 17. Books/Encyclopedias: | \$ _____ | <input type="checkbox"/> |
| 18. Auto Repair Equipment: | \$ _____ | <input type="checkbox"/> |
| 19. Typewriter(s): | \$ _____ | <input type="checkbox"/> |
| 20. Clock(s): | \$ _____ | <input type="checkbox"/> |

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 2050

Date 11-11-93

Borrower Lamont R. Noly

Witness Kathleen Stone

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.