

**STATE OF KANSAS**  
**UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2**

**INSTRUCTIONS**

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es)

Newsom, Jr., John W.  
2106 Greenbrier Drive  
Lawrence, KS 66047

\*Social Security Number(s) listed below

2. Secured Party(ies) (or assignee and address(es))

Emprise Bank N.A.  
Lawrence  
2435 Iowa, P.O. Box 3466  
Lawrence, KS 66046

For Filing Officer: (Date, Time, Number and Filing Office)

FILED 9012706  
DOUGLAS COUNTY KANSAS

1996 JUN 17 PM 12:21

3. This statement refers to original Financing Statement bearing File No. 9002795

Filed with Douglas County

Date Filed JULY 12

SUE NEUSTIFTER  
REGISTER OF DEEDS  
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4. ☒ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

\*Social Security Number(s): Newsom, Jr., John W., 515-52-7107

John W. Newsom Jr.

By:

(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

Emprise Bank N.A.  
Lawrence

By:

Philip B. Haskell  
Signature(s) of Secured Party (or assignee)

Philip B. Haskell Sr. Vice President

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CL