This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		
Netton, Thomas E. & Dehonah A. d/b/a Nelson Machine & Tool Co.	2. Secured Party(les) (or assignee and address(es): DOUGLAS	COUNTY PIRANSAS
735 N. 2nd St. Lawrence, KS 66044	DOUGLAS COUNTY STATE BANK 9TH & KENTUCKY '84 HAR LAWRENCE, KANSAS 66044	5 AH 10 40
3A. This financing statement covers the following types (or ite	Formerly Douglas County State Bank	
after acquired as pertaining to everyday business of Nelson Machine and tool commany.		
and all additions and accessions thereto.		
38. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)		
3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)		
(Name of record owner)		
4. Check If products of Collateral are claimed Products of Collateral are also covered.		
POUGLAS COUNTY REGISTER OF DEEDS		
Themas E. Helson A. Velson Debtor(s) Deborah A. Nelson Debtor(s)	By: Dat State Stat	MC W
(I) Filing Office Company	rat stabalighting	dssignee)

(1) Filing Officer Copy - Alphabetical FORM UCC-1 — KANSAS UNIFORM COMMERCIAL CODE REV. 1-76 Form approved by: Elwell M. Shanahan Secretary of State